

**AGENDA  
CENTRAL NEVADA REGIONAL WATER AUTHORITY  
SPECIAL TELEPHONIC BOARD MEETING**

October 20, 2017  
10:00 a.m.

Board Members will be participating via telephone  
Members of the public can participate in the meeting at the  
Churchill County Administration Building  
155 North Taylor Street, Room 136  
Fallon, NV 89406

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- Notes:** 1. Items on this agenda on which action may be taken are followed by the term "**Possible Action.**"
2. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.
3. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call 775.443.7667 in advance so arrangements can be made. This agenda was transmitted by email October 13, 2017 for posting by the Churchill County Clerk (775.423.6028), Elko County Clerk (775.753.4600), Esmeralda County Clerk (775.485.6309), Eureka County Clerk (775.237.5262), Lander County Clerk (775.635.5738), Nye County Clerk (775.482.8127), Pershing County Clerk (775.273.2208) and the White Pine County Clerk (775.293.6509).

**ITEM**

1. **CALL TO ORDER** – Chairman’s welcome, roll call, determination of quorum, and introductions. (Discussion)
2. **PUBLIC COMMENT** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Discussion)
3. **APPROVAL OF AGENDA** – Approval of the agenda for the Authority’s meeting of October 20, 2017, including taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists. (**Possible Action**)
4. **DISCUSSION AND POSSIBLE APPROVAL FOR THE CENTRAL NEVADA REGIONAL WATER AUTHORITY TO APPLY FOR A 2018 NATIONAL GROUND-WATER MONITORING NETWORK GRANT.**  
The Groundwater and Streamflow Information Program of the U.S. Geological Survey (USGS) is offering a two-year cooperative agreement opportunity to state or local water-resources agencies that collect groundwater data to participate in the National Ground-Water Monitoring Network. The USGS is working with the Federal Advisory Committee on Water Information (ACWI) and its Subcommittee on Ground Water (SOGW) to develop and administer a National Ground-Water Monitoring Network (NGWMN). This funding opportunity is to support data providers for the National Ground-Water Monitoring Network.  
(**Possible Action**)

- 5. UPDATE ON THE SOUTHERN NEVADA WATER AUTHORITY WATER RIGHTS APPLICATION HEARING ON REMAND FOR SPRING, CAVE, DRY LAKE AND DELMAR VALLEYS AND APPROVAL OF CENTRAL NEVADA REGIONAL WATER AUTHORITY'S WRITTEN COMMENTS FOR SUBMITTAL TO THE STATE ENGINEER** – By decision dated December 10, 2013 Judge Robert Estes, sitting for the Seventh Judicial Court for the State of Nevada in and for the County of White Pine, remanded the matter of applications 53987 through 53992, inclusive, and applications 54003 through 54021, inclusive, held in the name of the SNWA, to the State Engineer for further consideration. The State Engineer held a hearing from September 25 to October 6, 2017 to reconsider SNWA's protested applications 53987-53988 (Cave Valley Basin – 180), 53989, 53990 (Dry lake Valley – Basin 181), 53991, 53992 (Delamar Valley – Basin 182), and 54003 through 54021 (Spring Valley- Basin 184). The State Engineer is accepting written public comments regarding the remand hearing not to exceed 5 pages by Friday, October 20, 2017. **(Possible Action)**
- 6. BOARD MEMBER/EXECUTIVE DIRECTOR COMMENTS** – Board members and the Executive Director can make announcements, request information and discuss topics for future agendas. (Discussion)
- 7. PUBLIC COMMENT** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Discussion)
- 8. ADJOURN (Possible Action)**

State of Nevada        )  
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County of Churchill    )

*I, Wilma Mansfield, do hereby affirm that I posted, or cause to be posted, a copy of this notice of public meeting, on or before the 13<sup>th</sup> day of October, 2017 between the hours of 9:00 a.m. and 4:00 p.m., at the following location in Churchill County, Nevada and websites.*

- 1. Churchill County Administration Building*
- 2. The State of Nevada Website @ <https://notice.nv.gov>.*

*/s/ Wilma Mansfield* \_\_\_\_\_  
Wilma Mansfield, Executive Assistant  
Central Nevada Regional Water Authority